

Saluda County

WATER AND SEWER AUTHORITY

106 N Jennings Street
Saluda, South Carolina 29138
Telephone: (864) 445-9572

JOSH QUATTLEBAUM	JERRY COLEMAN VICE-CHAIRMAN	KEVIN CROUCH CHAIRMAN	CHRIS ADDY SECRETARY-TREASURER	JASON RODGERS
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AGENDA - REGULAR SCHEDULED MEETING

DATE: MONDAY, JANUARY 26, 2026

TIME: 6:15 PM

PLACE: 106 NORTH JENNINGS STREET, SALUDA, SC 29138

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. PUBLIC COMMENTS
- IV. PRESENTATION OF THE 2024/2025 AUDIT BY THE BRITTINGHAM GROUP, L.L.P.
- V. PROPOSAL OF SC RIA RESOLUTION NO. 2026-1 AND LOAN ASSISTANCE AGREEMENT
AUTHORIZING AND APPROVING THE ACCEPTANCE OF CERTAIN LOAN ASSISTANCE MONIES FROM THE SOUTH CAROLINA WATER QUALITY REVOLVING FUND AUTHORITY; AUTHORIZING THE CHAIRMAN TO EXECUTE THAT CERTAIN LOAN ASSISTANCE AGREEMENT BETWEEN THE SALUDA COUNTY WATER & SEWER AUTHORITY AND THE SOUTH CAROLINA WATER QUALITY REVOLVING FUND AUTHORITY; AND OTHER MATTERS RELATING THERETO.
- VI. APPROVAL OF THE MINUTES OF THE REGULAR SCHEDULED MEETING ON NOVEMBER 22, 2025
- VII. APPROVAL OF THE MINUTES OF THE SPECIAL CALLED MEETING ON DECEMBER 9, 2025
- VIII. 2026 WATER AND WASTEWATER RATE INCREASES (CURRENTLY 1% FOR BOTH)
- IX. **DEPARTMENT MONTHLY REPORTS**
 - A. WWTP – RD LOAN/GRANT
 - B. WWTP ADMINISTRATIVE BUILDING – SRF GRANT
 - C. WTP CENTRIFUGE – SRF GRANT
 - D. EMERGING CONTAMINANTS – SRF GRANT
 - E. CHAIRMAN'S COMMENTS
 - F. OPERATIONS REPORT & STEVENS' REPORT
- X. EXECUTIVE SESSION: THE AUTHORITY MAY GO INTO EXECUTIVE SESSION PURSUANT TO SECTIONS 30-4-70(A) OR 30-4-70(A) (5) OF THE CODE OF LAWS OF THE STATE OF SOUTH CAROLINA TO DISCUSS PERSONNEL MATTERS OR CONTRACTUAL AGREEMENTS. "COUNCIL MAY TAKE ACTION ON MATTERS DISCUSSED IN EXECUTIVE SESSION."
- XI. **EXECUTIVE SESSION**
 - A. BEST DRESSED CHICKEN – CONTRACTUAL AGREEMENT
 - B. WWTP PROJECT AGREEMENT WITH SALUDA CPW – CONTRACTUAL AGREEMENT
 - C. SCWSA SEWER AND WATER CAPACITY
 - D. PHASE II – CONTRACTS 3 & 4 AGREEMENT
- XII. ADJOURNMENT